

OFFICIAL BALLOT - SAMPLE

October _____, _____

Director for _____ Soil and Water Conservation District # _____

<p>Candidate for Subdivision No. _____</p> <p><input type="checkbox"/> _____</p> <p><input type="checkbox"/> _____</p> <p><input type="checkbox"/> _____</p>

Vote for the candidate of your choice in each race by placing an "X" in the square beside the candidate's name.

SAMPLE