



Association of Texas Soil and Water Conservation Districts

P. O. Box 658 • Temple, Texas 76503 • 254-778-8741

TEXAS SOIL AND WATER CONSERVATION DISTRICT DIRECTORS 74th ANNUAL MEETING October 27-29, 2014

**Galveston Island Convention Center
5222 Seawall Boulevard
Galveston, Texas**

BRING YOUR EXHIBITS TO Galveston WHERE 650 CONSERVATION LEADERS FROM ACROSS TEXAS WILL BE MEETING

Conservation leaders from across Texas will gather in Galveston, October 27-29, 2014, for the 74th Annual Meeting of Texas Soil and Water Conservation Board District Directors. We expect close to 650 district directors, district employees, and federal and state employees who assist districts to attend this meeting.

The Association of Texas Soil and Water Conservation Districts will provide space for small table top exhibits to a limited number of exhibitors to display goods and services that may be of interest to soil and water conservation district directors, their employees and other attendees interested in conservation.

The exhibit space will be located in the Galveston Island Convention Center at 5222 Seawall Boulevard in Galveston. The cost of the exhibit space is \$500.00. Booth fees will include a six-foot covered and skirted table, two chairs and 2 (two) complimentary meeting registrations. If a 120V electrical outlet is needed, please denote on the exhibit registration form. There will be an additional fee of \$80.00 per day for the outlet. If a wired Internet connection is needed there will be an additional fee of \$100.00 per day. Please refer to the registration form for needed outlets and Internet service. Also, additional tables and chairs may be obtained if needed, for an additional charge.

To reserve your exhibit space, please return the enclosed reservation form, along with a check for \$500.00 (plus fees for outlets or Internet is requested) payable to the Association of Texas Soil and Water Conservation Districts (ATSWCD), to P.O. Box 658, Temple, Texas 76503. Exhibit space will be awarded on a first come, first serve basis. **[Deadline for reserving exhibit space is Friday, October 17, 2014.](#)**

A block of rooms have been reserved for our Annual Meeting at the Hilton, San Luis, and Holiday Inn. Please check our website (www.tsswcb.texas.gov) for details. Be sure to identify yourself as being an exhibitor at the Annual Meeting of Soil and Water Conservation District Directors in order to obtain the special rate of \$91.00. The deadline for reservations in our hotel room block is September 26, 2014.

If you have any further questions, please contact the Association at 254.778.8741. We look forward to having you a part of this year's meeting.

Enclosures – Exhibit Registration Form
Tentative Program Brief
Hotel List & Map



Conservation Exhibit Reservation
74th ANNUAL MEETING OF
TEXAS SOIL & WATER CONSERVATION DISTRICT DIRECTORS

Galveston Island Convention Center
5222 Seawall Boulevard
Galveston, Texas

October 27-29, 2014

Sponsored by the Association of Texas Soil & Water Conservation Districts

This application along with an accompanying check serves as an agreement between exhibitor and the Association of Texas Soil & Water Conservation Districts. Booth fees include one skirted six-foot table, two chairs and 2 (two) complimentary meeting registrations. There will be an additional charge of \$80.00 per day for 120v electrical outlet. Wired Internet connections are an additional charge of \$100.00 per day. Please mark the box below if an outlet or Internet connection is needed.

Company Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-Mail _____ Website _____

Contact Person _____ Title _____

Authorizing Signature _____

Exhibit Space Location
Galveston Island Convention Center
5222 Seawall Boulevard
Galveston, Texas

Exhibit Setup – Monday, October 27, 2014 – 10:00 a.m.
Exhibit Removal – Tuesday, October 28, 2014 – 4:00 p.m.

- Exhibit Fee (\$500.00) Exhibit Fee w/ 120 v electrical outlet (\$80.00 per day)
 Exhibit Fee w/ Wired Internet Connection (\$100.00 per day)

Please submit the amount indicated to the Association at the address above by October 17, 2014.

Exhibitor Name Badges (two per exhibit)

